

# 4<sup>th</sup> Floor Courtroom



## CONSUMER BANKRUPTCY C.L.E.

Where: U.S. District Court  
When: Thursday, April 12, 2007, 12:30 p.m. - 1:30 p.m.  
Cost: FREE

Guam CLE Credits: 1 hour

### Topics

- RECENT DECISION ON CONSUMER BANKRUPTCY CASES.
- LINE BY LINE REVIEW OF THE MEANS TEST FOR CHAPTER 7 DEBTORS.
- OVERVIEW OF BASIC CREDITOR REMEDIES.

*presented by*

**THE OFFICE OF THE UNITED STATES TRUSTEE**  
Curtis Ching, attorney for the United States Trustee

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Appendix 1

**GUAM BAR ASSOCIATION**  
**655 S. Marine Corps. Dr., Suite 202**  
**Tamuning, Guam 96910**  
**(671) 646-9355**  
**(671) 646-9403**  
www.guamibar.org

<b>FOR GBA USE ONLY</b>	
CLE hours:	_____
Ethics Hours:	_____
Reporting year:	_____
Approved:	Yes / No
Approval/Denial date:	_____

ATTORNEY APPLICATION FOR CLE CREDIT / CERTIFICATION OF ATTENDANCE

Check if new address of record

1. Applicant Information:  
Name: \_\_\_\_\_ Guam Bar Association ID Number: \_\_\_\_\_  
Address: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_
  
2. Title of Program: \_\_\_\_\_  
Coursor Sponsor: \_\_\_\_\_ Accrediting Institution: \_\_\_\_\_
  
3. Total CLE Hours: \_\_\_\_\_ including ( \_\_\_\_\_ ) Ethic Hours  
Date(s) of course: \_\_\_\_\_  
Location(s): \_\_\_\_\_
  
4. Circle all that apply:     LIVE   VIDEO AUDIO   CD-ROM   IN-OFFICE   SATELLITE  
   TELECONFERENCE   INTERNET   TEACHING   LECTURING
  
5. Course Registration Fee: \$ \_\_\_\_\_     Target Audience: Clients \_\_\_\_\_ Attorneys \_\_\_\_\_  
   Other \_\_\_\_\_
  
6. **Required Attachments for Course Attendees (live, in-office, self-study courses):**
  - a. All course: Program schedule or agenda (times are needed to verify credit hours)
  - b. Courses not automatically approved for credit: Course materials(table of contents) or statement describing the subject matter (information is needed to determine whether course shall be approved for credit)
  
7. **Required Attachments for members seeking credit for Teaching or Lecturing:**
  - a. Statement certifying the number of hours spent in preparation for the class or lecture and number of hours spent delivering lecture to the audience (times are needed to verify credit hours)
  - b. Course syllabus, lecture outline or statement describing the subject matter ( information is needed to determine whether activity shall be approved for credit)
  
8. **Required Attachments for member seeking credit for GBA participation:**
  - a. Statement describing the officer's or committee's tasks, the scope of the member's participation and the number of hours actually expended attending meetings or working on assigned tasks.
  
9. **CERTIFICATION :**     I certify under the penalty of perjury that I attended \_\_\_\_\_ hours, including ( \_\_\_\_\_ ) Ethic hours, of the above-named courses.

Signature of Attorney: \_\_\_\_\_

Date: \_\_\_\_\_